

# TEAMSTERS JOINT COUNCIL 25 WOMEN'S COMMITTEE

## 2025 SCHOLARSHIP APPLICATION



**\*Application Deadline,  
March 7, 2025**

LAST NAME: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

(Do not use a nickname)

STREET ADDRESS: \_\_\_\_\_

CITY & STATE: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

LAST 4 DIGITS OF SOCIAL SECURITY NUMBER: \_\_\_\_\_

\*\*University, College or Technical/Vocational school you are/will be attending:

FULLNAME: \_\_\_\_\_

CITY & STATE: \_\_\_\_\_

TYPE OF SCHOOL:     **4-Year**     2-Year     Technical/Vocational     Graduate  
(Check correct box)

LOCAL UNION NUMBER: \_\_\_\_\_

\_\_\_\_\_ DATE: \_\_\_\_\_

Applicant's Signature

### MEMBERSHIP VERIFICATION

*I hereby certify that the above-named applicant is currently a member in good standing:*

\_\_\_\_\_  
Signature of Principal Officer of Local

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Signature of Women's Committee Secretary,

\_\_\_\_\_  
Date:

